City of Hartford

| Request for Bid | BID# | 2701 |
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OFFICE OF THE PURCHASING AGENT 550 MAIN STREET - ROOM 100 HARTFORD, CT 06103

| BIDS FOR ITEMS DESCRIBED WILL BE TAKEN UNTIL: | TIME: | 10:00AM | DATE: March 5, 2003 |
|---|-------|---------|---------------------|

FOR ADDITIONAL INFORMATION CONTACT:

Judith A. Reynolds (860) 543-8555

| | | | | UNIT | EXT. |
|------|---|---------|-------|-------|-------|
| ITEM | | QTY. | UNIT | PRICE | PRICE |
| | Term Contract: Garage Lifts, Maintenance and Repair of, | | | | |
| | as needed, for the period of April 1, 2003 through | | | | |
| | December 31, 2004, in accordance with attached bid | | | | |
| | documents. | | | | |
| | Group I SEFAC LIFTS: | | | | |
| 1 | Labor rate per man per hour | 150 | Hour | \$ | \$ |
| | | | | | |
| 2 | Percentage discount off most recent parts price list. | \$6,000 | less | % | |
| - | r croomage discount on most recent parts price not. | φο,σσσ | 1033 | 70 | |
| | | | | | |
| 3 | Bi-Annual Inspection and Maintenance of lift | 4 | Maint | \$ | \$ |
| | TOTAL GROUP I | | | | \$ |
| | | | | | Ψ |
| | Group II MOHAWK LIFT: | | | | |
| 4 | Labor rate per man per hour | 150 | Hour | \$ | \$ |
| | | | | | |
| 5 | Percentage discount off most recent parts price list. | \$6,000 | less | % | |
| | | . , | | | |
| 6 | Bi-Annual Inspection and Maintenance of lift | 4 | Maint | \$ | \$ |
| | | | | | |
| | TOTAL GROUP II | | | | \$ |
| | | | | | |
| | | | | | |
| | | | | | |
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OFFICE OF THE PURCHASING AGENT 550 MAIN STREET - ROOM 100 HARTFORD, CT 06103

| ITEM | DESCRIPTION | QTY. | UNIT | UNIT PRICE | EXT. PRICE | |
|------|--|-----------|---------------------------|------------------------------------|---------------|--|
| | Group III FORWARD LIFTS: | | | | | |
| 7 | Labor rate per man per hour | 150 | Hour | \$ | \$ | |
| | | | | | | |
| 8 | Percentage discount off most recent parts price list. | \$6,000 | less | % | | |
| 9 | Bi-Annual Inspection and Maintenance of lift | 4 | Maint | \$ | \$ | |
| | TOTAL GROUP III | | | | \$ | |
| | Group IV FENNAR LIFT: | | | | | |
| | Labor rate per man per hour | 150 | Hour | \$ | \$ | |
| | Percentage discount off most recent parts price list. | \$6,000 | less | % | | |
| | | | | | | |
| | Bi-Annual Inspection and Maintenance of lift | 4 | Maint | \$ | \$ | |
| | TOTAL GROUP IV | | | | \$ | |
| | DELIVERY DESTINATION - FOB INSIDE | | | TOTAL BID \$ Cash Discount % DAYS | | |
| | 38 AND 49 Jennings Road | | Cash | | | |
| | The undersigned certifies that this bid is in full agreement | | Guaranteed Delivery Date: | | | |
| | with all instructions and specifications attached hereto and if accepted by the City within 60 days of bid due date, bidder's proposal will be faithfully performed. | | | | | |
| | Legal Name of Bidder: | | Phone | | | |
| | e-Mail | | Fax | | | |
| | Street | City | | | ST | |
| | Signed by Manual Signature in Ink | L/S Title | | | | |